

**VILLAGE OF HOLLAND, LUCAS COUNTY, OHIO**  
**ORDINANCE NO. 28-2024**

LEVYING SPECIAL ASSESSMENTS FOR THE PROPERTY OWNERS' SHARE OF THE  
COST OF LIGHTING THE STREETS AND PUBLIC WAYS IN ORCHARD CENTRE FOR  
THE YEAR 2023 IN THE AMOUNT OF \$1,709.24.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF HOLLAND, OHIO, THAT:

Section 1. The annual assessments of the portion of the cost and expense of lighting the streets and public ways in the Orchard Centre consisting of lots 1-9 for the year 2023 to be borne by owners of property benefited by such improvements amounting to the aggregate sum of \$1,709.24 previously reported to this Council by the Clerk-Treasurer, notice of the filing of which assessments has been given as required by law and no objections thereto having been filed and the same hereby are levied and assessed upon all the lots and lands Village benefited by such improvements and to be charged therewith the several amounts reported as aforesaid, which assessments together with the description of said lots and lands are now on file in the office of the Clerk-Treasurer and which assessments are in proportion to the special benefits and are not in excess of the special benefits to said property so assessed and not in excess of any statutory limitations.

Section 2. The Clerk-Treasurer shall be and she hereby is authorized and directed to certify to the Auditor of Lucas County, Ohio, the assessments herein made as provided by law to be by her placed on the tax duplicate and collected as other taxes are collected.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this council and any of its committees that resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Revised Code of Ohio.

Vote on passage:      \_\_\_\_\_ Ayes      \_\_\_\_\_ Nays      \_\_\_\_\_ Abstain

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Scott Brown, President of Council

Attest:

Approved:

\_\_\_\_\_  
Jacquelyn Krasula, Clerk-Treasurer

\_\_\_\_\_  
Ryan Spangler, Mayor